Rotary | Rotary Opens Opportunities

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Apr-21**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Cebu West	**1-C**	**Francis S. Borromeo**	**Albert Nunez**

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **May 12, 2021**

Club must have at least two activiti

DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY: Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
10-Apr-21					x		Cebu City

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	41
No. Of Dropped Members Restored:	0
No. Of Active Members Dropped:	1
Month-end Total Members per MyRotary (Excluding Honoray Members):	40

Existing Honorary Members:	2
Add: New Honorary Members:	0
Total Honorary Members:	2

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Cary Beatisula Email Address: chbeatisula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com	(082) 227-8017	0917 704-7625

Postal Address:
Office of the District Governor
c/o Roadway Inn
Km 4, JP. Laurel Ave
Bajada, 8000 Davao City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Albert Nunez	**Francis S. Borromeo**	**Alain O. Senerpida**
Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

1. Both SHEETS has been locked and only the ***YELLOW SHADED AREAS*** requires filling up or subject to revisions.
2. Computation(s) and other data(s) has been programmed to self generate.
3. Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
4. ***Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.***
5. Do not forget to ***CC*** your Assistant Governor when submitting all District reports or correspondence.
6. ***Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.***